"Family Matters - Correction Concerning Christian Compassion, Part 2"

1 Timothy 5:3-16

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- **1 Timothy 5:3-16** ³ Honor widows who are widows indeed; ⁴but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. 5 Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day. ⁶ But she who gives herself to wanton pleasure is dead even while she lives. ⁷ Prescribe these things as well, so that they may be above reproach. ⁸ But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever. 9 A widow is to be put on the list only if she is not less than sixty years old, having been the wife of one man, ¹⁰ having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work. ¹¹ But refuse to put younger widows on the list, for when they feel sensual desires in disregard of Christ, they want to get married, 12 thus incurring condemnation, because they have set aside their previous pledge. ¹³ At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention. 14 Therefore, I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach; ¹⁵ for some have already turned aside to follow Satan. 16 If any woman who is a believer has dependent widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.
- **A.** The **command** is to ensure the **care** of widows.
- **B.** The <u>correction</u> is to ensure the <u>care of all</u> widows.
- **1 Timothy 5:16** If any woman who is a believer has *dependent* widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.
- **1 Timothy 5:8** But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.
- Acts 6:1-4 ¹ Now at this time while the disciples were increasing *in number*, a complaint arose on the part of the Hellenistic *Jews* against the *native* Hebrews, because their widows were being overlooked in the daily serving *of food*. ²So the twelve summoned the congregation of the disciples and said, "It is not desirable for us to neglect the word of God in order to serve tables. ³Therefore, brethren, select from among you seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task. ⁴But we will devote ourselves to prayer and to the ministry of the word."
- **1 Timothy 5:9** A widow is to be put on the list only if she is not less than sixty years old, *having been* the wife of one man,
- **C.** The <u>criteria</u> is to establish <u>recognized</u> widows.
 - 1) Those who have been **left alone**.
- **1 Timothy 5:3-5** ³ Honor widows who are widows indeed; ⁴ but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. ⁵ Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day.

- 2) Those who are **earnest followers** of Christ.
- **1 Timothy 5:5-6** ⁵ Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day. ⁶ But she who gives herself to wanton pleasure is dead even while she lives.
- **Romans 8:12-13** ¹²So then, brethren, we are under obligation, not to the flesh, to live according to the flesh—¹³ for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.
- **Luke 2:36-38** ³⁶ And there was a prophetess, Anna the daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with *her* husband seven years after her marriage, ³⁷ and then as a widow to the age of eighty-four. She never left the temple, serving night and day with fastings and prayers. ³⁸ At that very moment she came up and *began* giving thanks to God, and continued to speak of Him to all those who were looking for the redemption of Jerusalem.
 - 3) Those who have a **track record** of **godliness**.
- **1 Timothy 5:9-10** ⁹ A widow is to be put on the list only if she is not less than sixty years old, *having been* the wife of one man, ¹⁰ having a reputation for good works; *and* if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, *and* if she has devoted herself to every good work.
- **1 Timothy 5:11-15** ¹¹ But refuse *to put* younger widows *on the list*, for when they feel sensual desires in disregard of Christ, they want to get married, ¹² *thus* incurring condemnation, because they have set aside their previous pledge. ¹³ At the same time they also learn *to be* idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper *to mention*. ¹⁴ Therefore, I want younger *widows* to get married, bear children, keep house, *and* give the enemy no occasion for reproach; ¹⁵ for some have already turned aside to follow Satan.
- **D.** The <u>commendation</u> to <u>younger</u> widows is to
 - 1) get married.
 - 2) establish a **track record** of godliness.

Titus 2:3-5 ³ Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴ so that they may encourage the young women to love their husbands, to love their children, ⁵ to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.