Family Matters – Spiritual Correction 1 Timothy 5:1-2

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1 Timothy 5:1-2

¹ Do not sharply rebuke an older man, but *rather* appeal to *him* as a father, *to* the younger men as brothers, ² the older women as mothers, *and* the younger women as sisters, in all purity.

Section from Policy Handbook – Fundraising Policy 11-003

2 – c: The fundraising activity must address essential ministry programs and elements and not gratuitous wants or luxuries of the Parkside group.

1 Timothy 4:16

¹⁶ Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

1 Timothy 5:20-22

²⁰Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful *of sinning*. ²¹I solemnly charge you in the presence of God and of Christ Jesus and of *His* chosen angels, to maintain these *principles* without bias, doing nothing in a *spirit of* partiality. ²²Do not lay hands upon anyone *too* hastily and thereby share *responsibility for* the sins of others; keep yourself free from sin.

When the church is depicted as a family it's emphasizing the **love** we share in **intimate fellowship** through Jesus Christ.

Ephesians 4:1-3

¹ Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, ² with all humility and gentleness, with patience, showing tolerance for one another in love, ³ being diligent to preserve the unity of the Spirit in the bond of peace.

John 13:34-35

³⁴ A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. ³⁵ By this all men will know that you are My disciples, if you have love for one another."

2 Timothy 4:1-2

¹ I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: ² preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.

In the **Christian** family, there is **loving** spiritual correction.

1. Respectfully as with fathers

1 Timothy 5:1-2

¹ Do not sharply rebuke an older man, but *rather* appeal to *him* as a father, *to* the younger men as brothers, ² the older women as mothers, *and* the younger women as sisters, in all purity.

Leviticus 19:32

³² 'You shall rise up before the grayheaded and honor the aged, and you shall revere your God; I am the LORD.

Acts 23:1-5

¹ Paul, looking intently at the Council, said, "Brethren, I have lived my life with a perfectly good conscience before God up to this day." ²The high priest Ananias commanded those standing beside him to strike him on the mouth. ³Then Paul said to him, "God is going to strike you, you whitewashed wall! Do you sit to try me according to the Law, and in violation of the Law order me to be struck?" ⁴But the bystanders said, "Do you revile God's high priest?" ⁵And Paul said, "I was not aware, brethren, that he was high priest; for it is written, 'YOU SHALL NOT SPEAK EVIL OF A RULER OF YOUR PEOPLE.""

2. Humbly as with brothers

Galatians 5:24-6:3

²⁴Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become boastful, challenging one another, envying one another. **6** ¹ Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted. ² Bear one another's burdens, and thereby fulfill the law of Christ. ³ For if anyone thinks he is something when he is nothing, he deceives himself.

3. **Gently** as with mothers

Philippians 4:1-3

¹ Therefore, my beloved brethren whom I long *to see*, my joy and crown, in this way stand firm in the Lord, my beloved. ² I urge Euodia and I urge Syntyche to live in harmony in the Lord. ³ Indeed, true companion, I ask you also to help these women who have shared my struggle in *the cause of* the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.

4. **Chastely** as with sisters