The Test of Love

1 John 4:7-12

Jeremiah Shawver, Youth Pastor – Sunday, August 6, 2023

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7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. **8** Anyone who does not love does not know God, because God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

A test of our assurance:

1 John 5:13 I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

The Test of Love

Sermon in a sentence: Our love for each other gives us assurance of our salvation.

1. Love is from God.

a. God is the source of true love.

2. God is Love.

- a. "All His activity is loving activity." (Neil Alexander, 1962)
- b. Exodus 34:5-7 5 The Lord came down in a cloud, stood with him there, and proclaimed his name, "the Lord." 6 The Lord passed in front of him and proclaimed: The Lord—the Lord is a compassionate and gracious God, slow to anger and abounding in faithful love and truth, 7 maintaining faithful love to a thousand generations, forgiving iniquity, rebellion, and sin. But he will not leave the guilty unpunished, bringing the consequences of the fathers' iniquity on the children and grandchildren to the third and fourth generation.

3. God's love demonstrated:

- a. Sending Jesus as an atoning sacrifice for our sins.
 - i. John 3: 16-17 16 For God loved the world in this way: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him.

b. Loved us first.

i. Romans 5:8-11 8 But God proves his own love for us in that while we were still sinners, Christ died for us. 9 How much more then, since we have now been justified by his blood, will we be saved through him from wrath. 10 For if, while we were enemies, we were reconciled to God through the death of his Son, then how much more, having been reconciled, will we be saved by his life. 11 And not only that, but we also boast in God through our Lord Jesus Christ, through whom we have now received this reconciliation.

4. Two kinds of people

- a. Those who do not love.
 - Not from God John 15:6 If anyone does not remain in me, he is thrown aside like a branch and he withers. They gather them, throw them into the fire, and they are burned.
- b. Those who love.
 - i. From God John 15:1-4, 9-10 1 "I am the true vine, and my Father is the gardener. 2 Every branch in me that does not produce fruit he removes, and he prunes every branch that produces fruit so that it will produce more fruit. 3 You are already clean because of the word I have spoken to you. 4 Remain in me, and I in you. Just as a branch is unable to produce fruit by itself unless it remains on the vine, neither can you unless you remain in me
 - 9 As the Father has loved me, I have also loved you. Remain in my love. 10 If you keep my commands you will remain in my love, just as I have kept my Father's commands and remain in his love.
 - ii. Love in the same way God loved them.
 - 1. John 15: 12-15 12 "This is my command: Love one another as I have loved you. 13 No one has greater love than this: to lay down his life for his friends. 14 You are my friends if you do what I command you. 15 I do not call you servants anymore, because a servant doesn't know what his master is doing. I have called you friends, because I have made known to you everything I have heard from my Father.
 - iii. Are a picture of the image of God as they love.
 - 1. Matthew 5:13-16 13 "You are the salt of the earth. But if the salt should lose its taste, how can it be made salty? It's no longer good for anything but to be thrown out and trampled under people's feet. 14 "You are the light of the world. A city situated on a hill cannot be hidden. 15 No one lights a lamp and puts it under a basket, but rather on a lampstand, and it gives light for all who are in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.