## **Rally Around the Church**

Philippians 2:1-5

Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, <sup>2</sup> make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. <sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup> do not *merely* look out for your own personal interests, but also for the interests of others. <sup>5</sup> Have this attitude in yourselves which was also in Christ Jesus... Philippians 2:1-5

<sup>11</sup> And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called Faithful and True, and in righteousness He judges and wages war. <sup>12</sup> His eyes *are* a flame of fire, and on His head *are* many diadems; and He has a name written *on Him* which no one knows except Himself. <sup>13</sup> *He is* clothed with a robe dipped in blood, and His name is called The Word of God. <sup>14</sup> And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses. <sup>15</sup> From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. <sup>16</sup> And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS." Revelation 19:11-16

<sup>37</sup> And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS." Matthew 27:37

<sup>21</sup> Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" <sup>22</sup> Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven. <sup>23</sup> "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup> When he had begun to settle *them*, one who owed him ten thousand talents was brought to him. <sup>25</sup> But since he did not have *the means* to repay, his lord commanded him to be sold, along with his wife and children and all that he had, and repayment to be made. <sup>26</sup> So the slave fell *to the ground* and prostrated himself before him, saying, 'Have patience with me and I will repay you everything.' <sup>27</sup> And the lord of that slave felt compassion and released him and forgave him the debt. <sup>28</sup> But that slave went out and found one of his fellow slaves who owed him a hundred denarii; and he seized him and *began* to choke *him*, saying, 'Pay back what you owe.' <sup>29</sup> So his fellow slave fell *to the ground* and *began* to plead with him, saying, 'Have patience with me and I will repay you.' <sup>30</sup> But he was unwilling and went and threw him in prison until he should pay back what was owed. <sup>31</sup> So when his fellow slaves saw what had happened, they were deeply grieved and came and reported to their lord all that had happened. <sup>32</sup> Then summoning him, his lord \*said to him, 'You wicked slave, I forgave you all that debt because you pleaded with me. <sup>33</sup> Should you not also have had mercy on your fellow slave, in the same way that I had mercy on you?' <sup>34</sup> And his lord, moved with anger, handed him over to the torturers until he should repay all that was owed him. <sup>35</sup> My heavenly Father will also do the same to you, if each of you does not forgive his brother from your heart." Matthew 18:21-35

<sup>15</sup> "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. <sup>16</sup> But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. <sup>17</sup> If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Matthew 18:15-17

## A.) The **terms** of our relationships (vs. 1)

<sup>12</sup> "This is My commandment, that you love one another, just as I have loved you. <sup>13</sup> Greater love has no one than this, that one lay down his life for his friends. <sup>14</sup> You are My friends if you do what I command you. John 15:12-14

<sup>11</sup> Teach me Your way, O LORD, and lead me in a level path because of my foes. <sup>12</sup> Do not deliver me over to the desire of my adversaries, for false witnesses have risen against me, and such as breathe out violence. <sup>13</sup> I would have despaired unless I had believed that I would see the goodness of the LORD in the land of the living. <sup>14</sup> Wait for the LORD; be strong and let your heart take courage; yes, wait for the LORD. Psalm 27:11-14

<sup>5</sup> ...and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us. Romans 5:5

<sup>14</sup>The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. 2 Corinthians 13:14

We respond to one another **out of** and **because of** what we have received from God.

## B.) The attributes of our relationships (vs. 2)

The primary attribute undergirding Christian relationships is unity.

<sup>25</sup> Therefore, laying aside falsehood, SPEAK TRUTH EACH ONE *of you* WITH HIS NEIGHBOR, for we are members of one another. <sup>26</sup> BE ANGRY, AND *yet* DO NOT SIN; do not let the sun go down on your anger, <sup>27</sup> and do not give the devil an opportunity. Ephesians 4:25-27

<sup>1</sup> What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? <sup>2</sup> You lust and do not have; *so* you commit murder. You are envious and cannot obtain; *so* you fight and quarrel. You do not have because you do not ask. <sup>3</sup> You ask and do not receive, because you ask with wrong motives, so that you may spend *it* on your pleasures. <sup>4</sup> You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. James 4:1-4

<sup>34</sup> A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. <sup>35</sup> By this all men will know that you are My disciples, if you have love for one another." John 13:34-35

<sup>4</sup> Love is patient, love is kind *and* is not jealous; love does not brag *and* is not arrogant, <sup>5</sup> does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*, <sup>6</sup> does not rejoice in unrighteousness, but rejoices with the truth; <sup>7</sup> bears all things, believes all things, hopes all things, endures all things. I Corinthians 13:4-7

<sup>1</sup>Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, <sup>2</sup> with all humility and gentleness, with patience, showing tolerance for one another in love, <sup>3</sup> being diligent to preserve the unity of the Spirit in the bond of peace. Ephesians 4:1-3

## C.) The <u>attitude</u> of our relationships. (vs. 3-5)

<sup>6</sup>... who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. Philippians 2:6-8

The attitude of believers toward one another is **humility**.

- 1) The way we **think** about others.
- 2) The way we treat others.

<sup>25</sup> If we live by the Spirit, let us also walk by the Spirit. <sup>26</sup> Let us not become boastful, challenging one another, envying one another.

Galatians 5:25-26

Galatians 5:22-24

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<sup>&</sup>lt;sup>10</sup> Be devoted to one another in brotherly love; give preference to one another in honor... Romans 12:10

<sup>&</sup>lt;sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.