

## Rally Around the Gospel

Philippians 1:27-30

<sup>27</sup> Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel; <sup>28</sup> in no way alarmed by *your* opponents—which is a sign of destruction for them, but of salvation for you, and that *too*, from God. <sup>29</sup> For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, <sup>30</sup> experiencing the same conflict which you saw in me, and now hear *to be* in me. Philippians 1:27-30

<sup>12</sup> So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you, both to will and to work for *His* good pleasure.

Philippians 2:12-13

The Gospel: Good News that God saves sinners.

Greg Gilbert:

*“Man is by nature sinful and separated from God with no hope of remedying that situation. But God, by His power, provided the means of man's redemption in the death, burial and resurrection of the Savior, Jesus Christ.”*

<sup>9</sup> that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved; <sup>10</sup> for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. <sup>11</sup> For the Scripture says, “WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him; <sup>13</sup> for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

Romans 10:9-13

<sup>14</sup> How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? <sup>15</sup> How will they preach unless they are sent? Just as it is written, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING GOOD NEWS OF GOOD THINGS!” <sup>16</sup> However, they did not all heed the good news; for Isaiah says, “LORD, WHO HAS BELIEVED OUR REPORT?” <sup>17</sup> So faith *comes* from hearing, and hearing by the word of Christ. Romans 10:14-17

<sup>12</sup> But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. John 1:12-13

<sup>6</sup> Therefore as you have received Christ Jesus the Lord, *so* walk in Him, <sup>7</sup> having been firmly rooted *and now* being built up in Him and established in your faith, just as you were instructed, *and* overflowing with gratitude. Colossians 2:6-7

### A. Effect of the Gospel (vs.27)

<sup>21</sup> The LORD smelled the soothing aroma; and the LORD said to Himself, “I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done. Genesis 8:21

<sup>13</sup> For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son... Colossians 1:13

### B. Trademark of the Gospel: Unity (vs.27)

#### 1.) Unity of Spirit

<sup>25</sup> But Jesus called them to Himself and said, “You know that the rulers of the Gentiles lord it over them, and *their* great men exercise authority over them. Matthew 20:25

#### 2.) Unity of Purpose

<sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

<sup>20</sup> teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.” Matthew 28:19-20

### C. Fulness of the Gospel (vs. 28-30)

<sup>32</sup> But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, <sup>33</sup> partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated. <sup>34</sup> For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one. <sup>35</sup> Therefore, do not throw away your confidence, which has a great reward. <sup>36</sup> For you have need of endurance, so that when you have done the will of God, you may receive what was promised. Hebrews 10:32-36

<sup>3</sup> He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. <sup>4</sup> Surely our griefs He Himself bore, and our sorrows He carried; Yet we ourselves esteemed Him stricken, smitten of God, and afflicted. Isaiah 53:3-4

<sup>10</sup> But the LORD was pleased to crush Him, putting *Him* to grief; if He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, and the good pleasure of the LORD will prosper in His hand. Isaiah 53:10

<sup>41</sup> So they went on their way from the presence of the Council, rejoicing that they had been considered worthy to suffer shame for *His* name. Acts 5:41

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